



Utica Garden Walk Crafter/Vendor Application

June 9, 2018 9:00 a.m. – 4:00 p.m.

June 10, 2018 10:00 a.m. – 4:00 p.m.

Booth space reserve fee \$10 per day for an approximate 10 x 10 booth space located outside, \$15 per day for a 20 x 10 space located outside or **booth space located inside the Canal Market for \$25 per day. (9 ft. is the width, 20 ft. is the length)**

Mail application and reserve fees to: Utica Garden Club, PO Box 176, Utica, IL. 61373. Please make checks payable to *Utica Garden Club* and return by **May 18, 2018** to reserve your space.

Questions? Call (815)667-4856 or email joellen55@hotmail.com. Confirmation of receipt of your application will be emailed or mailed to you with additional set up details.

Your Name:		
Address:		
City, State, Zip		
Phone:		
Email		
Tax ID#		
Description of your craft:		
Dates of Participation:	<input type="checkbox"/> Saturday, June 9, 2018	<input type="checkbox"/> Sunday, June 10, 2018
Size of booth requested:	<input type="checkbox"/> 10 X 10 outside location reserve fee: \$10./day	<input type="checkbox"/> 20 X 10 outside location reserve fee: \$15./day

_____ **Inside location reserve fee: \$25./day**

I accept and assume full liability for any injury or loss to property, my agents, employees or me at any time from any cause on the premises of the show. I expressly release the Utica Garden Club, LaSalle County Historical Society, its employees, board, and volunteers, and the Village of North Utica, from any liability for such loss, injury or accident, and agree to provide and pay for my own insurance.

Date _____ Signature _____
Printed Name _____

No rummage sale, crafters specializing in commercial kits or home party related items will be allowed to participate. The Garden Faire Committee reserves the right to choose vendors based on the items that will be for sale. Garden related crafts will take precedence in the selection process. If your application is not accepted, your reserve fee will be returned. Vendors are responsible for providing their own tents and tables. More setup info will be provided after acceptance.

